FREE Work experience placement choices

**Form to be returned to Form Teacher for Mrs Birchall, U Block Office**

Name of student: …………………………………………… Year 10 Form ………..

Please complete the form below with your child’s top three choices for a work experience placement week, 13th-17th July 2020.

**Parents and Guardians: Can you help?**

* Can you or your employer host a Bedford student?
* Can you find a work experience placement for your child?
* Do you know a local organisation who can provide a work experience placement for our students?
* If an organisation can help, please provide contact details below for Wigan Aspiring Futures to make contact with them.

|  |  |  |
| --- | --- | --- |
| Employer: | Type of Work Experience | Contact: |

If you have not secured a placement for your child or informed school if you have contacted an employer, please choose 3 employment sectors your child would like to work in from the sector listed below.

**PLEASE NOTE: There are certain organisations and sectors who do not allow work experience for school children – NHS, FIRE, POLICE, ARMED FORCES.**

**PUT 1 (TOP CHOICE), 2 OR 3 (BOTTOM CHOICE) AGAINST 3 SECTORS**

|  |  |  |  |
| --- | --- | --- | --- |
| EXAMPLE: RETAIL | 2 | HAIRDRESSING | 1 |
| Accountancy/Finance |  | Gardening & General Maintenance |  |
| Animal Care, eg Canine Companions |  | Hairdressing |  |
| Banking, eg HSBC |  | Hospitality & Catering |  |
| Business Admin |  | IT & Digital |  |
| Beauty |  | Law, eg Solicitors |  |
| Care Homes, eg Heathside |  | Mechanics, eg Arnold Clarke |  |
| Children’s Nursery |  | Retail, eg Ena Mill, Bents |  |
| Creative Arts |  | Sport & Leisure, eg Wigan Warriors |  |
| Education, eg Primary Schools |  | Wigan Council any role |  |
| Science & Engineering (but extremely limited), eg Nicepak |  |  |  |

**Please complete the back page**

Please indicate how far you are willing to travel (tick as many as you wish)

|  |  |  |  |
| --- | --- | --- | --- |
| LEIGH |  | MARUS BRIDGE (WIGAN) |  |
| WIGAN |  | ASHTON |  |
| GOLBORNE |  | MANCHESTER |  |
| ATHERTON |  | PEMBERTON |  |
| LOWTON |  | HINDLEY/INCE |  |

Please use the box below to declare any health factors or additional requirements which may be significant in choosing suitable Work Experience for your child.

|  |
| --- |
|  |

Please tick this box to agree to this information being shared with the Employer in order to ensure the safety and wellbeing of your child.

Please provide 2 contact details for your child during the work experience placement 13th-17th July 2020.

|  |  |
| --- | --- |
| **CONTACT 1** | **CONTACT 2** |
| NAME:  RELATIONSHIP TO CHILD:  CONTACT NUMBER(S) | NAME:  RELATIONSHIP TO CHILD:  CONTACT NUMBER(S) |